

LYDLINCH PARISH COUNCIL

To: All Parish Councillors
Members of the Public & Press

Dorset Council Councillors

Dear Member

PARISH COUNCIL MEETING

You are summoned to attend a meeting of the Parish Council at the Hooper Hall Lydlinch on **Monday 21st November 2022 at 7.00 pm** to consider the following items.



15th November 2022

Clerk: Tracey Watson

- Members of the public wishing to attend are requested to advise the clerk via telephone or e-mail prior to the meeting
- Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, religion, belief or disability), Crime & Disorder, Health and Safety and Human Rights.

AGENDA

[Link to meeting papers](#)

Democratic period (For public comments)

1. To receive apologies.
2. To receive declarations of interest & Requests for dispensations (Please notify the Parish Clerk prior to the meeting)
3. Approve the minutes of the meeting held 10.10.22. [Accessible Here](#)
4. Parish Clerks report & Correspondence: As detailed in annex 1a.
5. To receive Parish Councillors views.
6. To receive the Dorset Councillors report. [\(see papers\)](#)
7. To fund a single cut of the verges on the junction of the B3143 with the Howell & Hazlebury Bryan roads.
C May
8. To approve the draft grant award policy, application form & assessment criteria [\(see papers\)](#)
9. To receive a grant funding application form the Hooper Hall Management committee and give further instruction.
10. Planning
 - a. Response to DC planning consultations.

- b. Responses made under delegated terms.
- c. Recent decisions of DC Planning Office. ([see papers](#))
- d. Appeals and matters of report from previous applications.
- e. Planning matters of report.

11. Finance.

- a. To approve the accounts for payment. ([see papers](#))
- b. To receive the quarterly financial report ending 31.09.22 ([see papers](#))
- c. To consider a draft precept demand 22.23 and give further instruction. ([see papers](#))

12. Date of next meeting