**Date: 14th September 2015**

**NOTICE OF A MEETING OF LYDLINCH PARISH COUNCIL**

For the meeting to be held at The Hooper Hall above on **Thursday 21st September 2015**

**commencing at 7PM.**

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Parish Council.

Signed



Clerk: Tracey Watson

# **AGENDA**

Welcome to members of the public and introductions.

1. **Democratic period (For public comments).**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meetings 6th July & 10th August 2015.**
5. **Correspondence.**
6. **To receive Parish Councillors views.**
7. **To receive North Dorset District Councillors reports.**
8. **To receive the Dorset County Councillors report.**
9. **To approve the purchase of the new noticeboard for Lydlinch. C May**
10. **To approve the grant to the Hooper Hall for the new entrance. T Frizzle**
11. **To approve the extension of the Kings Stage notice board. C May**
12. **To grant dispensations for all Councillors to allow them to discuss and vote on the setting of the Precept to apply until May 2019.**
13. **To receive members wish list for the 16/17 precept.**
14. **To facilitate the inventory inspection for report at the October November meeting**
15. **To request that DC Highways install bollards on the new footpath marked by a single white line and outside Forge House.**
16. **To consider writing to NDDC regarding the way in which application 2/2015/0794/FUL was dealt with by the planning department and give further instruction. C May**
17. **Planning**
18. **Response to NDDC planning consultations.**
19. **To make a request to NDDC for a copy of the register of all holiday letting properties in the Parish. P Bovenizer**

**b) Recent decisions of NDDC Development Management Committee.**

**c) Appeals and matters of report from previous applications.**

**d) Planning matters of report.**

1. **Finance.**
2. **To approve the accounts for payment.**
3. **Clerks report on matters arising.**
4. **To receive notice of the date of the next meeting and items for the next agenda.**